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Committee Members: Cllrs Clode, Markham, Osenton, Price, Ruscoe, and Underwood (Chair)

You are summoned to attend a **Planning Committee** meeting on **Monday 13th October 2025 6:30pm** in the Lythwood Room, Bayston Hill Memorial Hall.



J Hodgkiss
Clerk to the Council

2nd October 2025

AGENDA

P29.25/26 TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE

P30.25/26 DISCLOSURE OF PECUNIARY INTEREST

Disclosure of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests. Members are reminded that they are required to leave the meeting during the discussion and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is entered in the register of members' interests maintained by the Monitoring Officer.

P31.25/26 PUBLIC SPEAKING AT COUNCIL MEETINGS

To allow members of the public to speak on any planning related item for a maximum of 3 minutes each at the Chairman's discretion. Please contact the Clerk if you wish to speak in the public session.

P32.25/26 MINUTES

To approve and sign off the minutes of the Planning Committee meeting held on Monday 8th September 2025.

P33.25/26 PLANNING APPLICATIONS

1. 25/03295/COU|Change of use from light commercial vehicle sales (sui Generis) to commercial, business and service use (Class E)|Bayfield

Vehicle Hire Garage And Premises Hereford Road Bayston Hill
Shrewsbury Shropshire SY3 0ET [here](#)

2. 25/03419/FUL|Conversion of flat roof to pitched roof, single storey extension carport/store|Ash Cottage Parrs Lane Bayston Hill Shrewsbury Shropshire SY3 0JS [here](#)
3. 25/03419/FUL|Conversion of flat roof to pitched roof, single storey extension carport/store|Ash Cottage Parrs Lane Bayston Hill Shrewsbury Shropshire SY3 0JS [here](#)
4. 25/03444/FUL|Erection of single storey rear extension, inclusive of bi-folding doors, 1no. glazed door and 2no. roof lights. Rear extension of existing garage.|41 Fairview Drive Bayston Hill Shrewsbury Shropshire SY3 0LD [here](#)
5. *To **consider** any planning applications validated since the publication of the agenda*

P34.25/26 PLANNING DECISIONS

1. To **note** any decisions since the publication of the agenda

P35.25/26 PLANNING APPEALS