

# 'protecting and improving the quality of life for all Bayston Hill residents'

Clerk to the Council/RFO: J Hodgkiss

Chairman: Cllr R Ruscoe

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Clirs T Clarke (TC), C Clode (CC), D Engler (DE), M Jones (MJ), E Markham (EM), T Osenton (TO), A Parkhurst (APa), A Price (APr), R Ruscoe (RR) (Chair), C Shaw (CS), P Stevens (PS), C Teckoe (CT), K Turner (KT), N Turner (NT), M Underwood (MU)

You are summoned to attend a Full Council meeting on Monday 5th January 2026 at 7.15pm at The Memorial Hall

Julie Hodgkiss Clerk to the Council

jpuodgkies

15th December 2025

# AGENDA

FC98.25/26 TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE

FC99.25/26 **DECLARATIONS OF INTEREST** 

> In accordance with the Council's Code of Conduct, members shall withdraw from any discussion or vote for which they hold a disclosable pecuniary interest.

FC100.25/26 PUBLIC SPEAKING/QUESTIONS AT COUNCIL MEETINGS

> To allow members of the public the opportunity to speak on an item listed on the agenda for a maximum of 3 minutes. In order to expedite the business, we would be grateful if you can let the Clerk know on the details above if you wish to speak.

FC101.24/25 **CHAIR'S REPORT** 

Cllr Ruscoe

FC102.24/25 SHROPSHIRE COUNCILLOR'S REPORT

Cllr Trickett

FC103.24/25 **CLERKS REPORT**  J Hodgkiss

## **FC104.24/25 PAYMENTS**

To approve all payments and receipts, as per the attached schedule, including December 2025 salary payments.

## FC105.24/25 COMMUNITY ENERGY FUND / PAVILION PROJECT

To approve matters required for the project to progress.

#### FC106.24/25 SPEED INDICATOR DEVICE

To approve the purchase recommendation from Cllrs Stevens and Ruscoe.

#### F107.25/26 DRAFT BUDGET 2026/27

To review the current position and the precept proposal for the budget 2026/27

# F108.25/26 EXCLUSION OF THE PRESS AND PUBLIC

To pass resolution to exclude the public under Public Bodies (Admission to Meetings) Act 1960, so as to discuss the following confidential matters;

#### F109.25/26 STAFFING

To approve recommendations from the Finance and Personnel Committee.

#### F110.25/26 DRAFT BUDGET 2026/27

To review a recommended budget for 2026/27 including staffing from the Finance and Personnel Committee.