

**Clerk to the Council/RFO: J Hodgkiss**  
**Chairman: Cllr. R Ruscoe**

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Committee Members: Cllrs. T Clarke (TC), D Engler (DE), T Markham (TM), A Parkhurst (AP), R Ruscoe (RR), C Teckoe (CT).

You are summoned to attend a **Services Committee** meeting on **Monday 28<sup>th</sup> July 2025 at 7:15pm The Bayston Hill Memorial Hall.**



**J Hodgkiss**  
**Clerk to the Council**

21<sup>st</sup> July 2025

## **AGENDA**

- S1.25/26     **ELECTION OF CHAIR**  
*The retiring Chairman (if present) shall preside over this item, which shall be the first business of the Committee. The Chairman will call for nominations and nominees shall indicate their willingness to stand.*
- S2.25/26     **ELECTION OF VICE CHAIR**
- S3.25/26     **TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE**
- S4.25/26     **DECLARATION OF INTEREST** - Disclosure of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests. *Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is entered in the register of members' interests maintained by the Monitoring Officer.*
- S5.25/26     **PUBLIC SPEAKING/QUESTIONS AT COUNCIL MEETINGS** – *To allow members of the public the opportunity to speak on an item listed on the agenda up to a maximum of 3 minutes.*

- S6.25/26     **MINUTES**  
To approve for accuracy and sign the minutes of the Services Committee held on Monday 13<sup>th</sup> January 2025.
- S7.25/26     **PARISH WALKABOUT**  
To review the walkabout outcomes from March.
- S8.25/26     **FLOODLIGHTS**  
To approve floodlight quote for recommendation to Full Council.
- S9.25/26     **PARRS POOL TREES**  
To approve quote for recommendation to Full Council for tree works at Parrs Pool.
- S10.25/26    **LONGMEADOW EQUIPMENT**  
To approve repair/replacement to an item of play equipment.
- S11.25/26    **HEALTH AND SAFETY**  
To review and approve Health and Safety documents.
- S12.25/26    **HIRE FEE**  
To approve hire fee for bespoke use of facilities.
- S13.25/26    **PARISH VEHICLES**  
To approve quote for recommendation to Full Council for handyperson use.