

**Clerk to the Council/RFO: J Hodgkiss**  
**Chairman: Cllr R Ruscoe**

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Committee Members: Cllrs Clode, Markham, Osenton, Price, Ruscoe, and Underwood (Chair)

You are summoned to attend a **Planning Committee** meeting on **Monday 2<sup>nd</sup> June 2025 6:30pm** in the Lythwood Room, Bayston Hill Memorial Hall.



**J Hodgkiss**  
**Clerk to the Council**

**23<sup>rd</sup> May 2025**

## **AGENDA**

**P1.25/26 ELECTION OF CHAIR**

*The retiring Chairman (if present) shall preside over this item, which shall be the first business of the Committee. The Chairman will call for nominations and nominees shall indicate their willingness to stand.*

**P2.25/26 ELECTION OF VICE CHAIR**

**P3.25/26 TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE**

**P4.25/26 DISCLOSURE OF PECUNIARY INTEREST**

*Disclosure of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests. Members are reminded that they are required to leave the meeting during the discussion and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is entered in the register of members' interests maintained by the Monitoring Officer.*

**P5.25/26 PUBLIC SPEAKING AT COUNCIL MEETINGS**

*To allow members of the public to speak on any planning related item for a maximum of 3 minutes each at the Chairman's discretion. Please contact the Clerk if you wish to speak in the public session.*

**P6.25/26 MINUTES**

*To approve and sign off the minutes of the Planning Committee meeting held on Monday 12<sup>th</sup> May 2025.*

**P7.25/26 PLANNING APPLICATIONS**

*To consider the following planning applications;*

- 1. To **consider** any planning applications validated since the publication of the agenda*

**P8.25/26 PLANNING DECISIONS**

- 1. To **note** any decisions since the publication of the agenda*

**P9.25/26 PLANNING APPEALS**

- 1. To note any planning appeal hearings/decisions and consider any new planning appeals validated since the publication of the agenda*